

\*PRESENTATION AND RESPONSE *Doxology* LASST UNS ERFREUEN

\*Hymn 561 (Stanza 4) *My Country, 'Tis of Thee* AMERICA  
Our fathers' God, to Thee, author of liberty, to Thee we sing;  
long may our land be bright with freedom's holy light;  
protect us by Thy might, Great God, our King.

\*PRAYER OF DEDICATION

### SENDING FORTH

\*HYMN OF COMMITMENT *Will You Come and Follow Me?* KELVINGROVE



Solo Stanza 1 Will you come and fol - low me if I but call  
Choir Stanza 2-3 Will you leave your - self be - hind if I but call  
Congregation: Will you let the blind - ed see if I but call  
Stanzas 4-5 Will you love the 'you' you hide if I but call  
6 Lord, your sum - mons ech - oes true when you but call



your name? \_\_\_\_\_ Will you go where you don't  
your name? \_\_\_\_\_ Will you care for cruel and  
your name? \_\_\_\_\_ Will you set the pris - oners  
your name? \_\_\_\_\_ Will you quell the fear in -  
11 my name. \_\_\_\_\_ Let me turn and fol - low



know and ne - ver be the same? \_\_\_\_\_ Will you  
kind and ne - ver be the same? \_\_\_\_\_ Will you  
free and ne - ver be the same? \_\_\_\_\_ Will you  
side and ne - ver be the same? \_\_\_\_\_ Will you  
17 you and ne - ver be the same. \_\_\_\_\_ In your



let my love be shown, \_\_\_\_\_ will you let my  
risk the hos - tile stare \_\_\_\_\_ should your life at -  
kiss the lep - er clean, \_\_\_\_\_ and do such as  
use the faith you've found \_\_\_\_\_ to re - shape the  
22 com - pa - ny I'll go \_\_\_\_\_ where your love and



name be known, \_\_\_\_\_ will you let my life be  
tract or scare? \_\_\_\_\_ Will you let me an - swer  
this un - seen, \_\_\_\_\_ and ad - mit to what I  
world a - round, \_\_\_\_\_ through my sight and touch and  
27 foot - steps show. \_\_\_\_\_ Thus I'll move and live and



grown in you and you in me? \_\_\_\_\_  
prayer in you and you in me? \_\_\_\_\_  
mean in you and you in me? \_\_\_\_\_  
sound in you and you in me? \_\_\_\_\_  
grow in you and you in me. \_\_\_\_\_

\*CHARGE AND BENEDICTION Todd Jones

\*CONGREGATIONAL RESPONSE AR HYD Y NOS  
*Go, My Children, with My Blessing*  
Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own,  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing, you are my own.

*The congregation will be seated for a moment of silent prayer after the Benediction.*

RECESSIONAL *Amazing Grace* TRADITIONAL  
*Scotland the Brave*

CLOSING VOLUNTARY *Fanfare* John Cook

\* — Those who are able, please stand † — Latecomers may be seated

#### PARTICIPATING IN THE SERVICE

Todd Jones, Pastor  
Mark DeVries, Associate Pastor for Youth and Their Families  
Stuart Gordon, Associate Pastor for Discipleship  
Sandra Randleman, Associate Pastor for Congregational Care and Missions  
Tom Walker, Parish Associate  
American Flag: (8:30) Bill Bissel; (11:00) Bert Chalfant  
Christian Flag: (8:30) Scott Rogers; (11:00) Bill Bissel  
Flag of Scotland: Cameron Drury  
Cross Bearer: (8:30) Pam Rogers; (11:00) Joan Campbell  
Candle Bearer: Kathleen Donaldson  
Bible Bearer: (8:30) Anne MacBean Brown; (11:00) Sam Marsh  
Viera Efflerova, Organ Scholar  
Tennessee Scots Pipe Band; Jim Drury, Pipe Major  
8:30 Sanctuary Chorale: Keith Moore, conductor; Marjorie Yankeelov, oboe;

Lori Brooks, soprano

11:00 Sanctuary Choir: Raphael Bundage, conductor; Angela DeBoer, french horn

**FLOWERS** on the chancel table are given to the glory of God and in celebration of the marriage of Caroline Celeste Crouch and William Christopher Pickens and in honor of Mrs. Joseph Thompson, Jr., grandmother of the bride, and Mrs. David Richard Pickens, Jr., grandmother of the groom; and in loving memory of Mr. Joseph Thompson, Jr. and Mr. & Mrs. Philbrick McLeod Crouch, grandparents of the bride, and Dr. David Richard Pickens, Jr. and Mr. & Mrs. William Lyle Hammond, grandparents of the groom.

**FLOWERS** in the narthex are given to the glory of God and in celebration of the baptism of Elaine Louise Morgan, and in loving memory of Carolyn Barr, Binnie Irwin, Louise and R.L. Meek, Elaine and Buford Morgan, Nan and Jim Callaway and Elaine McWilliams.

**CELTIC CROSS AWARDS** — The National Association of Presbyterian Scouters authorizes this award to adults who have given exceptional service to children and youth programs, not necessarily limited to the Scouting program. Celtic crosses have been associated with the Church of Scotland, and the blue and green plaid ribbon evokes the tartans of Scotland. Recipients today are Phil Morrissey, Deb O'Brien, Sue Spickard, and Assistant Scout Master, Dr. Alan Storrow.

**NEW MEMBERS** — The First Presbyterian Church family welcomes new members to the church. These new members will be recognized and welcomed today during the 11:00 worship service: Tim Amos, John Burns, Rebecca Burns, Justin Hinote, Mitch Israel, Marty Kaufman, Jeff Miller, Tara Moore, Eric Near, Justin Near, Andrew Stoll, and Lindsay Williams.

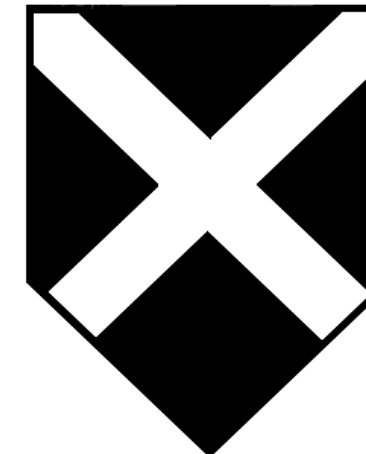
### *First Presbyterian Church*

4815 Franklin Road, Nashville, TN 37220  
(615) 383-1815 [www.fpcnashville.org](http://www.fpcnashville.org)

Radio broadcast of the 11:00 Sunday worship service airs at 4:00 P.M.  
each Sunday on WAMB 1200 AM

# FIRST PRESBYTERIAN CHURCH

NASHVILLE, TENNESSEE



*The Cross of St. Andrew,  
Patron Saint of Scotland*

## KIRKIN' OF THE TARTAN

The story of the Kirkin' of the Tartan is a modern one. "Kirk" is a Scottish word meaning church, and in Scotland the kirk refers to the (Presbyterian) Church of Scotland. The Kirkin' uses some order from a Scottish church service, but is an American invention and was first held on April 27, 1941, by the late Dr. Peter Marshall, Scottish-born Chaplain of the U.S. Senate and minister of the New York Avenue Presbyterian Church, Washington, D.C. After Dr. Marshall's death, the Kirkin' moved from place to place and in 1954 was held at the Washington National Cathedral, where it has been held ever since, and is sponsored by the St. Andrew's Society.

With the recent increase in Scottish Clan activities, the Kirkin' of the Tartan has spread across the United States and Canada. The Kirkin' today at First Presbyterian Church is being held with approval by the Session and ministers.

The display of the tartans represents the Scottish Clans. The word Clan, meaning family and identity, came to be attached to the Chief of the Clan. The Parliamentary Act of 1746, following the rout in 1745 of the Jacobites and the departure of Bonnie Prince Charles, banned the kilt, plaid or any tartan garment. The bagpipes were banned as well, and effort was made to destroy Highland Clan identity. This was all part of the dispersal of the Clans and the breakup of the Clan system.

In 1822 King George IV visited Edinburgh and called all the Clan Chiefs to appear in Highland dress, and the king himself wore the kilt. Great scurrying was done to locate what tartan each chief should wear. The old sets having been lost and forgotten, new ones were developed in a hurry for the royal event.

June 9th is St. Columba's Day. It was Columba who first brought the Christian faith to Scotland in 563. It was John Knox who brought the Christian Reformation to Scotland in 1547 from John Calvin in Geneva, Switzerland, and exclaimed from the depth of his evangelical zeal, "Give me Scotland, or I die."

**May 27, 2012**

### **The Mission of First Presbyterian Church**

To know Christ, to make Him known, and to exhibit His love through worship, education, and service.

**SERVICE FOR THE LORD'S DAY  
DAY OF PENTECOST  
KIRKIN OF THE TARTAN  
8:30 and 11:00 AM  
GATHERING**

OPENING SENTENCES Todd Jones

†VOLUNTARY *Prelude on Brother James's Air* Searle Wright

PROCESSIONAL *Highland Cathedral* Korb/Roever

\*CALL TO WORSHIP (8:30) Mark DeVries  
(11:00) Sandra Randleman

Leader: Clap your hands, all you peoples;  
shout to God with loud songs of joy.

**People: For the Lord, the Most High, is awesome,  
a great king over all the earth.**

Leader: God has gone up with a shout,  
the Lord with the sound of a trumpet.

**People: Sing praises to God, sing praises;  
sing praises to our King, sing praises.**

Leaders: For God is the King of all the earth;

**People: sing praises with a Psalm.** (Psalm 47)

†\*HYMN *Psalm 100* OLD HUNDREDTH

**All: All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
Him serve with mirth, His praise forth tell,  
come ye before Him, and rejoice.**

**All: The Lord, ye know, is God indeed,  
without our aid He did us make;  
we are His folk, He doth us feed,  
and for His sheep He doth us take.**

Choir: O enter then His gates with praise,  
approach with joy His courts unto;  
praise, laud, and bless His name alway,  
for it is seemly so to do.

**All: For why? The Lord our God is good:  
His mercy is forever sure;  
His truth at all times firmly stood,  
and shall from age to age endure.**

**All: To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore. Amen.**

†WELCOME AND OPPORTUNITIES FOR DISCIPLESHIP Todd Jones

CELTIC CROSS PRESENTATIONS (8:30) Steve Thorne

INTRODUCTION OF NEW MEMBERS (11:00) Sandra Randleman

WELCOME TO NEW MEMBERS (11:00)

Leader: Let us welcome our new members,  
as they join with us in the worship and mission of the church.

**People: With joy and thanksgiving we welcome you  
to share with us in the ministry of Christ,  
for we are all one in Him.**

HYMN 438 (11:00) *Blest Be the Tie That Binds* DENNIS

**Blest be the tie that binds our hearts in Christian love;  
the fellowship of kindred minds is like to that above.**

CALL TO CONFESSION (8:30) Mark DeVries  
(11:00) Sandra Randleman

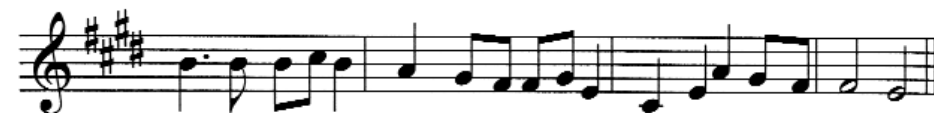
PRAYER OF CONFESSION

**Almighty God, we are unworthy to come into Your presence  
because of our many sins. If You dealt with us as we deserve we  
would not deserve any grace or mercy from You. We have sinned  
against You, O Lord, and we have offended You. And yet, O Lord, as  
we acknowledge our sins and offenses, so also do we acknowledge  
You to be a merciful God, and loving and favorable Father to all  
who turn to You. We humbly ask You, for the sake of Christ Your  
Son, to show mercy to us, and forgive us all our offenses. Forgive  
the sins of our youth, and the sins of our old age. By Your Spirit, O  
God, take possession of our hearts that, not only the actions of our  
life, but also the words of our mouth, and the smallest thought of  
our minds, may be guided and governed by You, through Jesus  
Christ our Lord, to whom, with You and the Holy Spirit, be all  
honor and glory, now and forever. Amen.**

— From John Knox Sunday Service

SILENT CONFESSION

LORD, HAVE MERCY *Kyrie Eleison*



Lord, have mer - cy; Christ, have - mer - cy; Lord, - have - mer - cy.

ASSURANCE OF PARDON

\*CONGREGATIONAL RESPONSE *Gloria Patri* Hymn 579

**THE WORD AND SACRAMENT**

~ Children are invited to come to the front for the baptism. ~

SACRAMENT OF BAPTISM (11:00) Todd Jones

Laura and Clay Morgan are presenting their daughter, Elaine Louise  
Morgan, for baptism. Assisting Elders: Dean Reeves

†HYMN FOR BAPTISM TALLIS' CANON



3 Lord Je - sus Christ, our Lord most dear, as



6 You were once an in - fant here, so give this child of



Yours, we pray, Your grace and bless - ing day by day

ANTHEM (11:00) *The Mansions of the Lord* Nick Glennie-Smith

To fallen soldiers let us sing, where no rockets fly nor bullets wing;  
our broken brothers let us bring to the mansions of the Lord.  
No more bleeding, no more fight, no prayers pleading through the night;  
just divine embrace, eternal light in the mansions of the Lord.  
Where no mothers cry and no children weep,  
we will stand and guard though the angels sleep;  
all through the ages safely keep, the mansions of the Lord.

PRAYER FOR ILLUMINATION Todd Jones

**Guide us, O God, by Your Word and Spirit, that in Your light  
we may see light, in Your truth find freedom, and in Your will  
discover Your peace; through Jesus Christ our Lord. Amen.**

SCRIPTURE READINGS Epistle: Romans 8:18-27, page 158

Gospel: John 15:26-27, 16: 5-15, page 109

Leader: The Word of the Lord.

**People: Thanks be to God.**

‡ Preschool children aged 4 and 5 are invited to Noah's Ark in Room C105.

‡HYMN OF PREPARATION 314 (seated) BRIDEGROOM

*Like the Murmur of the Dove's Song*

SERMON *The Spirit and the Kirk* Todd Jones

**RESPONSE OF THE PEOPLE**

\*AFFIRMATION OF FAITH (8:30) Tom Walker  
(11:00) Keith Gunter

**We confess and acknowledge one God alone, to Whom alone we  
must cleave, Whom alone we must serve, Whom alone we must  
worship, and in Whom alone we must put our trust; Who is  
eternal, infinite, immeasurable, incomprehensible, omnipotent,  
invisible; one in substance and yet distinct in three persons: the  
Father, the Son, and the Holy Spirit; by Whom we confess and  
believe all things in heaven and earth, visible and invisible . . .**

From Scots Confession, 1560 – (chapter 1)

KIRKIN' OF THE TARTAN Stuart Gordon

**On behalf of believers everywhere, we raise these tartans  
before Almighty God in appreciation of our heritage  
and ask God's blessing on His servants.**

**In the name of the Father, and of the Son, and of the Holy Spirit.**

THE LORD'S PRAYER The Lord's Prayer (Traditional - debts) Hymnal Page 16

OFFERTORY (8:30) *Within Your Shelter, Loving God* arr. Keith Moore  
See Hymn 212 for text

(11:00) *In Remembrance* Jeffery L. Ames

Lux aeterna, Luceat eis, Domine.  
Turn to me and be gracious, for my heart is in distress. Oh God, my god  
why hast Thou forsaken me? My tears linger at night, but joy comes in the  
morning light. Lord, in your infinite mercy, grant them rest. Rest  
forevermore.